

# BOOK LIST FOR THE SESSION 2023-24

## Class XII PCM

| SR.NO. | TEXT BOOKS   | PUBLICATION  | Qty       |
|--------|--|--------------|-----------|
| 1      | FLAMINGO   | NCERT        | 1.00      |
| 2      | VISTAS   | NCERT        | 1.00      |
| 3      | MATHEMATICS PART-I   | NCERT        | 1.00      |
| 4      | MATHEMATICS PART-II  | NCERT        | 1.00      |
| 5      | PHYSICS PART I   | NCERT        | 1.00      |
| 6      | PHYSICS PART II  | NCERT        | 1.00      |
| 7      | CHEMISTRY PART I   | NCERT        | 1.00      |
| 8      | CHEMISTRY PART II  | NCERT        | 1.00      |
|        |  |              | Total (A) |
| SR.NO. | SUPPORT BOOKS  | PUBLICATION  | Qty       |
| 1      | GOLDEN ENGLISH [Pre Order- will be given to child in school]       | LAXMI        | 1.00      |
| 2      | PHYSICS II H C SHARMA  | SUPPORT BOOK | 1.00      |
| 3      | PHYSICS LAB MANUAL   | EVERGREEN    | 1.00      |
| 4      | CHEMISTRY VOL I & II [Pre Order- will be given to child in school] | SUPPORT BOOK | 1.00      |
| 5      | CHEMISTRY LAB MANUAL   | EVERGREEN    | 1.00      |
|        |  |              | Total (B) |
| SR.NO. | NOTE BOOKS   |              | Qty       |
| 1      | Register (182 Pages)   |              | 10.00     |
| SR.NO. | OPTIONAL BOOKS   | PUBLICATION  | Qty       |
| 1      | PHYSICAL EDUCATION   | SUPPORT BOOK | 1.00      |
| 2      | PHYSICAL EDUCATION LAB MANUEL [UNDER PRINT]                        | SUPPORT BOOK | 1.00      |
| 3      | COMPUTER SCIENCE WITH PYTHON                                       | SUPPORT BOOK | 1.00      |